

Pope Leo XIV: The Indonesian Church with Dialogue as a Form of Togetherness for Peace

Edison R.L. Tinambunan
Sekolah Tinggi Filsafat Teologi Widya Sasana Malang
Email : edisontinambunan@gmail.com

Recieved:19 Mei 2025 Revised:22 Juli 2025 Published:31 Oktober 2025

Abstract

This paper will examine Pope Leo XIV's teachings on dialogue and their implications for the Indonesian church. The method used to study Pope Leo's teachings on dialogue is to quote his direct statements as reported by Vatican News. This method shows that the sources used are primary, which are oriented towards the originality of his teachings. This research system uses an applied qualitative methodology with analysis and synthesis of direct statements placed within the findings. A table of direct quotations related to dialogue will be presented, which will then be analysed and synthesised to determine their implications for the Indonesian church in working together to achieve peace. This research aims to demonstrate the role of dialogue as a means of achieving peace in Indonesia, which is also the spirit of this country. Through its faithful, the Indonesian church has two foundations for dialogue within itself that make it a bridge and a promoter of peace through its way of life. One is a theological-Christological foundation, and the other is a state foundation, based on deliberative consensus.

Keywords: reconciliation in dialogue; the form of dialogue togetherness; dialogue in politics; deliberation as the basis for dialogue; peace as the form of dialogue.

1. Introduction

In the Conclave, Cardinal Robert Francis Prevost was elected as CCLXVII Bishop of Rome, who also became the leader of the universal church, taking the name Leo XIV.¹ When he first appeared in St. Peter's Basilica, his opening words were Peace be with you! He then continued with a call to look ahead for the sake of humanity. Peace is needed, and charity towards the poor is at the forefront of what must be done.² He then said that the Church and

¹ Reporter, —Biography of His Holiness Leo XIV, *L'Osservatore Romano* (May 16, 2025).

² Vatican News, —Leo XIV is the new Pope, *Vaticannews* (May 8, 2025). Reporter, —First address to the faithful, *L'Osservatore Romano* (May 8, 2025), 13.

Christians bridge dialogue to realise unity with people to convey peace. He added that humanity needs a bridge that can lead to God and the knowledge of His love. This is our shared mission, and I am beginning it as Bishop of Rome.³

Two days after Pope Leo XIV was elected, Ervana Trikarinaputri from Tempo spoke with two leaders of the local Indonesian church, Mgr. Antonius Subianto Bunjamin, chairman of the Indonesian Bishops' Conference, and Mgr. Bernardus Bofitwos Baru, bishop of Timika, regarding the theme and direction of the new Catholic church leadership. The theme that emerged was the continuation of the previous Catholic Church leadership, Pope Francis, who presented the themes of humanity, dialogue, reconciliation, missionary spirit, justice, truth and ecology.⁴ These two local Indonesian church leaders certainly see the continuation of the church's concern for the current situation, which the previous leadership has emphasised. On the other hand, they have both been able to read the leadership direction of Pope Leo XIV based on the first message he delivered as the general shepherd of the Catholic Church. In addition to this opinion, the name given is also synonymous with the previous figure, Pope Leo XII (1878-1903), who was known for his encyclical *Rerum Novarum* (1891) in relation to modernism and dialogue,⁵ as well as his other thoughts on capitalism and his support for the poor and the underprivileged.⁶ Furthermore, Pope Leo XIV's messages on several occasions reinforce the anticipated direction of his pastoral care.

During his relatively short papacy, Pope Leo referred to it as a mission and described himself as a missionary.⁷ The form of mission he wishes to realise is evident in his messages on various occasions, particularly in his audiences with various groups during this Jubilee Year 2025. Common themes are humanity,⁸ peace,⁹ dialogue, the poor or simple person,¹⁰ and togetherness.¹¹ To date, these themes have been the subject of his discussions on various occasions. Although he has not yet issued any official church documents, such as an encyclical, his messages to his listeners have largely revolved around these subjects.

One of the themes that often emerged in Pope Leo XIV's speeches was dialogue. The context of his speeches was not only interfaith dialogue, as it is commonly understood, but also dialogue in non-religious contexts, such as conflicts, wars, disputes and even in situations of togetherness and brotherhood.¹² Therefore, the dialogue emphasised by Pope Leo is not only a solution to conflicts or problems, but also a means of strengthening unity and internal correlation within groups or between groups or even between countries. The dialogue that Pope Leo wants to convey in this context leads to a correlation based on humanity to uphold human nature, which begins with dialogue. Another dimension of dialogue is the revelation of truth and beauty to be implemented together with the groups that

³ Reporter, —Homily to his 132 brother Cardinals in the Sistine Chapel, | *L'Osservatore Romano* (May 9, 2025), 16-19.

⁴ Trikarinaputri, —Menakar Arah Gereja Katolik di Bawah Kepemimpinan Paus Leo XIV, | *Tempo* (May 10, 2025).

⁵ Aubert, —Leo XIII, In *Encyclopedia Britannica*.

⁶ Steven, —Menebak Arah Langkah Paus Leo XIV, | *Kompas* (May 9, 2025).

⁷ Tulloch, —Pope Leo XIV prays at tomb of St. Paul, | *Vaticannews* (May 20, 2025).

⁸ As Leo XIV said when he first spoke in public. Another example is Tornielli, —Called to be human, | *Vaticannews* (June 9, 2025).

⁹ Leo XIV emphasised peace when he appeared in public for the first time. See also Gussie, —Pope Leo: Families are the cradle of humanity's future, | *Vaticannews* (June 1, 2025).

¹⁰ Watkins, —Pope Leo XIV: Bishops must not turn their gaze from the poor, | *Vaticannews* (June 1, 2025).

¹¹ Giribaldi, —Pope Leo XIV: Peter and Paul, examples of communion and harmony, | *Vaticannews* (June 29, 2025).

¹² Gussie, —Pope Leo: Compassion is a matter of humanity, not a religious issue, | *Vaticannews* (May 28, 2025).

take part in it.¹³ For this reason, dialogue is one of the subjects of the new Pope's thinking to be explored in greater depth.

In the Indonesian context, Pope Leo XIV's message of dialogue is highly applicable and necessary. The reason for this is that Indonesia has a diverse background and population. The value of dialogue is emphasised in relation to the diversity of religions in Indonesia, which has been emphasised since Indonesia's independence in the Constitution, with the guarantee of freedom for each citizen to embrace a religion (Article 29, 2).¹⁴ Currently, interfaith dialogue is always a central theme in Indonesia, especially with the incidents of terrorism¹⁵ and the misuse of religion to incite hatred against other religions,¹⁶ which actually go against the nature of Indonesia and are unconstitutional.

The most prominent phenomenon today is that politics, which should aim to build the country and society,¹⁷ has become a stage for justification and argumentation that only emphasises personal and group interests. In fact, through politics, politicians have a valuable opportunity to serve the broader public interest, because while religion is limited in its scope, politics allows politicians to reach all levels of society in various situations.¹⁸ It is unpleasant to see that politicians, whose responsibility is to serve the people, have turned into an extreme system of subordination. Representatives of the people, who are supposed to represent the aspirations of the people, forget their identity, even oppose those who elected them and betray those they represent.¹⁹ The current unfavourable political gap requires dialogue between the people and their representatives, as well as the government, which has been given a mandate by the people to organise and advance the country.

Another dimension that requires dialogue in Indonesia is related to ethnicity, class, background and race, which constitute Indonesia's diversity. All these dimensions will become a valuable asset for Indonesia, provided that there is dialogue that bridges our unity as a nation. However, these differences will become a disaster and cause division if dialogue is not upheld, resulting in suspicion that triggers conflict.²⁰ This diversity is one of Indonesia's identities; therefore, structured dialogue at the community level will become a force for unity in Indonesia, which will automatically provide stability in politics and also create a healthy and supportive atmosphere of togetherness.

Pope Leo XIV's message regarding dialogue in the diverse context of Indonesia became a means for Indonesian unity. The reason is that Leo's dialogue was not only inclusive of the church but also exclusive, and thus applicable to the situation in Indonesia. The dialogue emphasised was not an offer to the Indonesian people, but rather the Indonesian church had an identity of dialogue that emphasised unity with Indonesian society. In the context of the Indonesian church, the main issue to be examined in this paper is: what is the meaning and significance of the dialogue emphasised by Pope Leo XIV with the Indonesian church? How

¹³ Lubov, —Pope Leo: AI must help and not hinder children and young people's development, | *Vaticannews* (June 29, 2025).

¹⁴ Undang-undang Dasar 1945 or Constitution.

¹⁵ Fitriyah, —Religions in Times of Peace: Conceptualizing the Practice of Interreligious Dialogue in the Post-Conflict Environment, | *Indonesian Perspective* 1, 1 (2016), 64-71.

¹⁶ Nugroho, et al, —Two philanthropic institutions for one purpose in different ways: utilisation of religious philanthropy in terrorism financing in Indonesia, | *Cogent Social Sciences* 11, 1 (2025), 11-12.

¹⁷ Tinambunan, —Analisis Platonian atas Fenomena Regresi Demokrasi di Indonesia, | *Politika* 14, 1 (2023).

¹⁸ Tinambunan, —Politics and Religion: Dichotomy and Correlation in the Context of Indonesian Democracy, | *Prosiding Seri Filsafat Teologi* 33, 32 (2023), 33-34.

¹⁹ Fajri, —Pejabat dan Anggota DPR Joget Berjemaah, Ketua MPR: Otomatis saat Dengar Lagu, | *Media Indonesia* (August 19, 2025).

²⁰ Hasan, et al, —Paradigma Bhineka Tunggal Ika dan Implikasinya dalam Menangani Tawuran Antar Kelompok, | *Jaksa* 2, 3 (2024) 4-7.

can dialogue in Indonesia be realised by the Indonesian church? And the final issue is, what are the advantages of dialogue implemented by the Indonesian church? This issue will be answered by presenting a qualitative research methodology with an analysis of Pope Leo XIV's message, which will be presented in the findings. The next step is a discussion that presents three main points: dialogue as a solution, togetherness in humanity as the basis for dialogue, and peace as the ultimate goal of dialogue. The research will conclude with a presentation of representative references. The purpose of this research is to show dialogue as a means for peace in Indonesia.

2. Research Method

The references in this paper are still very limited, as mentioned in the introduction, because the theme of this study is the description of the Indonesian church in the thoughts of Pope Leo XIV. He had only been the head of the church for a few months, so his writings are still very limited. Nevertheless, the scope of this paper covers the period from his election as Pope until the time of writing. Another constraint is that Pope Leo has not made any specific statements regarding the Indonesian church. However, his message to the universal church regarding dialogue, unity and peace also applies to Indonesia and is highly relevant to the background described in the introduction.

To support this article, the references used come from primary sources, or in other words, directly from Pope Leo XIV himself. This is done by using the Vatican's official news website, known as Vatican News.²¹ Through this news website, Pope Leo XIV's words will be quoted directly from the Vatican News reporter's article. These direct quotations will be presented in this article in relation to the Indonesian church in dialogue, which has dimensions of togetherness and peace. Thus, the references in this article are directly from Pope Leo XIV, or in other words, they are primary references.

This type of research and source requires an applied qualitative methodology with an analytical approach based on direct quotations from Pope Leo XIV. The steps taken are to quote directly from Pope Leo XIV, with the subject of dialogue placed in a table. The next stage is to carry out a synthesis to present the teachings of church leaders on dialogue in relation to togetherness and peace. The third stage is to implement Pope Leo XIV's teachings in the context of the Indonesian church. The subjects of dialogue, togetherness and peace from Leo XIV will be presented in a discussion consisting of three subjects: dialogue for peace, togetherness for peace and mediation for peace.

3. Result and Discussion

The theme of the church was not coincidental during Pope Leo XIV's pastoral care, even though he carried it out for less than three months.²² He had placed the role of dialogue in relation to the church as an important part of his pastoral care. Pope Leo XIV's message was conveyed during several meetings with the faithful, pastors and state leaders. The Pope's message became the findings text in this paper, taken from direct quotations with the methodological provisions explained earlier. This means that the references used refer to primary sources, namely from Pope Leo XIV himself, although for the sake of syllogistic reasoning, some findings still quote from reporters. The following are Leo XIV's thoughts on dialogue.

Table of Leo XIV messages on dialogue

²¹ Vaticannews, <https://www.vaticannews.va/en.html>

²² From the moment he was elected Pope on April 8, 2025, until this article was written in August.

No	Time	Location/Audience	Subject
01	May 09, 2025	Sistine Chapel, Media professionals	—The Church and Christians are called to build bridges, engage in dialogue, and foster encounters, joining together as one people, always at peace. Humanity needs a bridge that can lead us to God and his love; an arc of salvation sailing through the waters of history, and a beacon that illuminates the nights of this world. ²³
02	May 17, 2025	Vatican, Centesimus Annus Foundation	—Build bridges through dialogue, through encounter-uniting all people to be one people, always in peace! ²⁴
03	May 18, 2025	Vatican, Delegations from non-Catholic Churches	—Spiritual heritage shared by Christians and Jews, and the importance of theological dialogue between the communities, even in conflicts and misunderstandings. The Catholic Church and Muslims, based on mutual respect and freedom of conscience, is a solid basis for building bridges between our communities. ²⁵
04	May 28, 2025	Vatican, General Audience	—From the Gaza Strip, the Ukrainian people are affected by new, serious attacks against civilians and infrastructure. Stop the war and to support every initiative for dialogue and peace. ²⁶
05	June 08, 2025	St. Peter's Square, General Audience	—May there be, above all, peace in hearts: only a peaceful heart can spread peace in families, in society, and in international relations. May He enlighten those in power and grant them the courage to make gestures of de-escalation and dialogue. ²⁷
06	June 15, 2025	St. Peter's Square, General Audience	Sudan: the death of the Rev. Luke Jumu, parish priest of El Fasher in the country's southwest, who is reported to have been killed in a recent bombing. —I renew my appeal to the combatants to stop, to protect civilians, and to embark on a path of dialogue for peace. Middle East – where a major conflict has broken out between Israel and Iran – and also to Ukraine and Myanmar: —the path of inclusive dialogue – the only one, he said, —that can lead to a peaceful and stable resolution. ²⁸
07	June 20, 2025	Santa Maria di Galeria, Vatican Radio Reporters	—I want to renew this appeal for peace. We must do everything possible to avoid the use of weapons, the Pope said. Instead, he called for dialogue —through diplomatic means and stressed the need for a collective effort to —find solutions to the tragedy of —so many innocent people who are dying. ²⁹

²³ Watkins, —Pope Leo XIV: News media should foster peace and disarm words, *Vaticannews* (May 13, 2025).

²⁴ Gussie, —Pope Leo XIV to Centesimus Annus Foundation: Give voice to the poor, *Vaticannews* (May 17, 2025).

²⁵ Wells, —Pope Leo XIV: Now is the time for dialogue and building bridges, *Vaticannews* (May 18, 2025).

²⁶ Wells, —Pope Leo XIV calls for peace in Ukraine and ceasefire in Gaza, *Vaticannews* (May 28, 2025).

²⁷ Watkins, —Pope at Regina Caeli: May Spirit open paths of reconciliation, *Vaticannews* (June 08, 2025).

²⁸ Tulloch, —At the Sunday Angelus, Pope Leo prays for victims of conflicts in Nigeria, Sudan, Myanmar, Ukraine, and the Middle East, *Vaticannews* (June 15, 2025).

²⁹ Carolis, —Pope Leo: So many innocent lives are being lost to war, *Vaticannews* (June 20, 2025).

08	June 25, 2025	Vatican, General Audience	He pushed for the rejection of domination and revenge to be seen as the options. Instead, he encouraged everyone to choose —the path of dialogue, diplomacy, and peace be chosen with determination. ³⁰
09	July 10, 2025	Castel Gandolfo, United Nations	The development of this technology —must go hand in hand with respect for human and social values, the capacity to judge with a clear conscience, and growth in human responsibility. It requires —discernment to ensure that AI is developed and utilised for the common good, building bridges of dialogue and fostering fraternity, the Pope urged. AI needs to serve —the interests of humanity as a whole. ³¹
10	July 17, 2025	Castel Gandolfo, The Holy Family Catholic parish in Gaza city	He renewed his appeal for peace and a ceasefire, and expressed his "profound hope for dialogue, reconciliation, and enduring peace in the region." ³²
11	July 20, 2025	Castel Gandolfo, The Holy Family Catholic parish in Gaza City	—Pray for peace, and try to convince all parties to come to the table, to dialogue and to lay down their weapons. We insisted on the need to protect the sacred places of all religions, to respect people and sacred places and to leave behind all the violence and the hatred. ³³
12	July 24, 2025	Vatican, President of the Republic of Algeria, Mr. Abdelmagjid Tebboun	—Reference was made to the current geopolitical situation, as well as to the importance of interreligious dialogue and cultural collaboration in building peace and fraternity in the world. ³⁴
13	July 25, 2025	Vatican, Migrants	—Catholic migrants and refugees have a special mission in becoming missionaries of hope in the countries that welcome them, forging new paths of faith where the message of Jesus Christ has not yet arrived or initiating interreligious dialogue based on everyday life and the search for common values. This is a true <i>missio migrantium</i> , a mission carried out by migrants, for which adequate preparation and ongoing support must be ensured through effective inter-ecclesial cooperation. ³⁵
14	July 30, 2025	Vatican, General Audience	Pope Leo said Wednesday morning that the event also marked "a renewed focus on human rights, with particular attention to religious freedom, considered one of the foundations of the then-emerging architecture of cooperation stretching from

³⁰ Gussie, —Pope Leo to Christians in Middle East: The whole Church stands with you, *Vaticannews* (June 25, 2025).

³¹ Carvalho, —Pope: AI development must build bridges of dialogue and promote fraternity, *Vaticannews* (July 10, 2025).

³² Merlo, —Pope renews call for ceasefire in Gaza after attack on Catholic parish, *Vaticannews* (July 17, 2025).

³³ Tulloch, —Pope appeals for end to Gaza 'barbarity', *Vaticannews* (July 20, 2025).

³⁴ Lubov, —Pope Leo XIV receives the President of the Republic of Algeria, *Vaticannews* (July 24, 2025).

³⁵ Carvalho, —Pope: Migrants are —witnesses of hope in a devastated world, *Vaticannews* (July 25, 2025).

			Vancouver to Vladivostok." —Today more than ever, it is essential to preserve the 'spirit of Helsinki,' to persevere in dialogue, to strengthen cooperation, and to make diplomacy the privileged path. ³⁶
15	August 03, 2025	Tor Vergata, Jubilee of Youth	—In communion with Christ, our peace and hope for the world, we are closer than ever to young people who suffer the most serious evils which are caused by other human beings. We are with the young people of Gaza. We are with the young people of Ukraine, with those of every land bloodied by war. My young brothers and sisters, you are the sign that a different world is possible, a world of fraternity and friendship, where conflicts are not resolved with weapons but with dialogue. ³⁷
16	August 13, 2025	Castel Gandolfo, Journalists	—We must always seek a ceasefire. The violence, the many deaths, must stop. Let's see how they can agree. Because after all this time, what is the purpose of war? We must always seek dialogue, diplomatic efforts, not violence, not weapons. —The Holy See cannot stop them... but we are working, let's say, on _soft diplomacy,' always inviting, encouraging the pursuit of nonviolence through dialogue and seeking solutions — because these problems cannot be solved by war. ³⁸

The quotations included in this table are all of Pope Leo XIV's remarks on dialogue. One of his remarks on dialogue is not included in this table, as it was made in the context of his first social media conversation as head of the Catholic Church with young Catholics in the United States.³⁹ On this basis, the use of dialogue is not included as a finding.

Based on this table, the context of the dialogue depends on the audience at Pope Leo's meetings, which are most often regular general audiences held on Wednesdays, unless the Pope has other activities or they are held elsewhere, such as at Castel Gandolfo. The number of general audiences at which Pope Leo XIV delivered a message of dialogue was five (see numbers 4, 5, 6, 8 and 14). The audience for the general audience is generally Catholic faithful. In connection with this, the Pope also invited other Catholics who belong to certain institutions to see the value of dialogue in church life, such as the Centesimus Annus Foundation (number 2), Catholic migrants (number 13) and young Catholics (number 15). Pope Leo XIV also conveyed the value of dialogue in meetings with other religions. The role of dialogue is fundamental in interfaith relations (see numbers 3 and 12). On another occasion, he also invited journalists to implement dialogue in their professional work (see numbers 1, 7 and 16). Dialogue is not only valuable within religions and between religions, between religions and the state, but also between countries in their relations with other countries. One important point in politics and its dimensions is the implementation of dialogue to resolve political issues. For him, war is not a solution to conflict, but dialogue is (see numbers 10 and 11). In the context of war, the role of the United Nations is fundamental to realising dialogue between countries, especially those in conflict for various reasons (see number 10).

³⁶ Lubov, —Pope Leo: We must preserve 'Spirit of Helsinki' to persevere in dialogue, *Vaticannews* (July 30, 2025).

³⁷ Vatican News, —Pope Leo: We are with the young people of Gaza, Ukraine and war-torn lands, *Vaticannews* (August 03, 2025).

³⁸ Vatican News, —Pope Leo: Stop the war in Ukraine and the hunger in Gaza. May the hostages be freed, *Vaticannews* (August 13, 2025).

³⁹ Carvalho, —Pope: Migrants are —witnesses of hope in a devastated world, *Vaticannews* (July 25, 2025).

From the audience to whom Pope Leo XIV addressed his dialogue, there were always two dimensions. The first was the institution or group implementing the dialogue, and the second was the target or goal of the dialogue. The first part concerned the dialogue itself. First of all, the dialogue was addressed to the Catholic Church and every Catholic in the form of an audience. However, the nature of the audience was general, and therefore also addressed to all Catholics. Therefore, Pope Leo invites all Catholics to see the value and meaning of dialogue.⁴⁰ In his audience with leaders of various religions, Pope Leo also emphasised that dialogue is considered very effective. Especially in the current situation of war, the solution to political conflict is not war, but dialogue between the conflicting parties.⁴¹ He recommends that every state leader emphasise dialogue, rather than relying on sophisticated weapons. The United Nations, as a mediator, has made dialogue its character. In this context, all institutions in the world need the value and meaning of dialogue.

Dialogue is intended for and needed by everyone, institutions, and even countries. The world is heterogeneous, consisting of different communities and institutions. It is in this context that dialogue emerges, not only as a solution to conflict but also as a means of communication and an emphasis on the human dimension. This approach will encourage every group, wherever they may be, to strive to uphold the human values that are highly regarded in this world. In this context, for Pope Leo, the actors of dialogue are human beings, and the goal is also humanity. The final dimension of this dialogue is achievement, or what could also be called finalisation. Peace is the goal to be achieved, which cannot be achieved through war or conflict that does not solve problems⁴² but rather adds to them, because in war, as is its nature, there is no winning or losing side. What is certain is that both sides suffer human casualties. In this context, it is understandable that Pope Leo XIV strongly emphasised dialogue for peace as an achievement.

3.1. Discussion

This section will present three discussion points summarised from the findings presented earlier. The first discussion theme is the Indonesian church engaging in dialogue on the implementation of Pope Leo XIV's ideas and inviting the Catholic Church to implement them. The second theme is the dialogue-based relationship between the Indonesian church and the Indonesian state. The final discussion theme is peace, which is the goal of the Indonesian church's dialogue.

3.1.1. The Indonesian Church in dialogue

As outlined in the findings, one of the themes discussed by Pope Leo XIV on various occasions was dialogue in relation to togetherness, humanity, and peace. His pastoral role as leader of the Catholic Church identified him with the mission (or as a missionary) through dialogue. On the occasion of receiving a group of Greek Orthodox, Byzantine Catholic, and Latin Catholic pilgrims from the United States who were taking part in an ecumenical pilgrimage to Rome, Constantinople, and Nicea, he emphasised the role of dialogue as the spirit of the Council of Nicea, which this year celebrates its 1700th anniversary.⁴³ This council is one of the key figures in the church's dialogue. The concept of dialogue in Pope Leo's thinking is based on the theology of love and the Christology of love, in which God loves humanity and the incarnation of His Son is proof of that love.⁴⁴ The same love is bestowed upon the Church to be discussed and shared in the context of its existence. In fact,

⁴⁰ Watkins, —Pope at Regina Caelil.

⁴¹ Tulloch, —Pope appeals for end to Gaza _barbarity_'.l.

⁴² Lubov, —Pope Leo XIV receives the President of the Republic of Algerial.

⁴³ Wells, —Pope Leo XIV: Seek grace to pursue the path of unity and fraternal charity,|| *Vaticannews* (July 17, 2025).

⁴⁴ Reporter, —First address to the faithful,|| *L'Osservatore Romano* (May 9, 2025), 16-17.

love is made his travelling companion, implemented in one another, which is always renewed through the Gospel, where the heart of the Gospel is the love of God that makes us brothers and sisters.⁴⁵ Even Pope Leo himself seems to have arrived at the concept that the theology of dialogue is based on love, which is centred on celebration and shared with as many people as possible.⁴⁶

The current dimension of dialogue is very central to emphasise in the context of inter-religious, political, diplomatic and other groups, both nationally and internationally. However, the value of dialogue remains merely a concept or a myth if it is not implemented.⁴⁷ The benefits of dialogue will be apparent if all parties involved have the humility to open themselves or their groups, to respect others, to listen to others and to learn from their strengths.⁴⁸ However, Pope Leo XIV saw a more fundamental attitude for dialogue, namely having a love that is not only oriented towards oneself, but also directed outside oneself, towards various groups or people. This love will also show the true way, such as sincerity and selflessness and a willingness to sacrifice, which are the keys to dialogue, so that it does not prioritise individuals or groups, but is directed towards the common good. He even added that such love refers to Christ's love for humanity, which states that there is no greater love than to lay down one's life for one's love.⁴⁹

Throughout its history in Indonesia, the Church has always promoted dialogue as one of its defining characteristics. To that end, in 2010, the Indonesian Catholic Church's General Assembly reemphasised the Catholic Church's characteristic of dialogue amid religious and belief diversity. The scope of dialogue has even been expanded to include local culture.⁵⁰ In fact, the Church in Indonesia had already anticipated the implementation of dialogue as advocated by Pope Leo XIV in relation to politics for the sake of peace in this country.⁵¹ The Church's emphasis in this regard is that believers should become bridges of dialogue, as conveyed by Pope Leo XIV when he first appeared after being elected Bishop of Rome,⁵² and then repeated several times in his meetings with believers.⁵³ The Indonesian Church's attitude of dialogue is actually in line with the movement of the Minister of Religious Affairs, who also emphasises dialogue between religious communities and other beliefs.⁵⁴ What needs to be emphasised in the Indonesian Church's dialogue is the reason for dialogue based on love, which will seek to treat others as equals, respect others, and see the good in others that can be of value to oneself. This foundation will not see dialogue as a myth, slogan or concept, but as a way of life with other people or groups, such as cultures, religions, races and backgrounds that are very diverse in Indonesia.

⁴⁵ Vatican News, —Pope Leo XIV at Inauguration Mass: Let us walk towards God and love one another, *Vaticannews* (May 18, 2025).

⁴⁶ Lubov, —Pope Leo: Christians must give shared witness to humanity's suffering, *Vaticannews* (August 22, 2025).

⁴⁷ Akah and Ajah, —Interreligious dialogue as a myth, *Theological Studies*, 78, 1 (2022), 4-6.

⁴⁸ Hamsah and Soehadha, —Leonard Swidler and the Significance of Transformative Theology for Interfaith Dialogue, *Journal for the Study of Religions and Ideologies* 23, 69 (2024), 65-66.

⁴⁹ Watkins, —Pope: Altar servers help lead faithful into sacred Mystery of Mass, *Vaticannews* (August 25, 2025).

⁵⁰ Sidang Agung Gereja Katolik Indonesia, —Profil KWI.

⁵¹ Reporter, —Dialog Konferensi Waligereja Indonesia, Prabowo Subianto Komitmen Pemilu Santun dan Damai, *Tempo* (January 26, 2024).

⁵² Reporter. —First address to the faithful. *L'Osservatore Romano* (May 8, 2025), 13.

⁵³ Misalnya, Carvalho, —Pope: AI development must build bridges of dialogue and promote fraternity, *Vaticannews* (July 10, 2025).

⁵⁴ Kementerian Agama Republik Indonesia, —HAK KWI dan Kemenag Gelar Dialog Dalam Kebenaran dan Kasih.

3.1.2. Togetherness as a form of dialogue

In addition to theological and Christological foundations, another foundation that needs to be considered by the Indonesian church is humanity. On various occasions, in addition to his first speech after being elected, as previously referenced, Pope Leo XIV also linked dialogue with humanity. The fundamental reason for humanity as the basis for dialogue stems from the incarnation of Christ, who entered into humanity and then redeemed it by dying on the cross and rising from the dead.⁵⁵ Another basis for humanity is that humans have the same nature, namely, one origin and one destination.⁵⁶ Therefore, there is no reason for one human being to demean another, let alone take a life for various reasons and in various ways.⁵⁷ All human beings are equal and brothers and sisters by nature. In this way, the Indonesian Church has a strong foundation for implementing dialogue, because christologically it is the embodiment of faith, and humanly it is the nature of humanity that must be upheld.

Based on this foundation, both Christological and humanistic, the Indonesian Church is characterised by dialogue. In church life in Indonesia, dialogue takes various forms developed in various ministries, as well as participation in systems managed by other religions, other groups, and even the state. Awareness of our common humanity is expressed in brotherhood towards all people as an expression of love.⁵⁸ In this context, the exhortation to be a bridge of love and dialogue among believers becomes real in various activities of believers, regardless of a person's background, but based on humanity as an expression of brotherly love. Another attitude that is still related to brotherhood is friendship towards everyone. Friendship is an expression of intimacy and brotherhood, which empathises with the situation of others.⁵⁹

The desired outcome of this dialogue from various aspects is unity, not only as the Indonesian Church, but also with others, to feel as whole human beings and Indonesians. In this context, the Indonesian Church participates in the realisation of its fruits. This togetherness is not a form of Christianisation, even though there are theological and Christological foundations, but both converge on humanity, where humans are the identity. The attitude of togetherness is an attitude of openness to goodness and a willingness to move forward together by putting aside any differences that may have existed previously. In this context, assumptions of differences are set aside, and what is displayed is the goodness that brings people together for progress.⁶⁰ In this way, the Indonesian Church contributes to the progress of the country. One of the obstacles to progress is the prioritisation of differences, which tends to lead to hatred and conflict. An attitude of togetherness can overcome this because it seeks to work together for the goals of the church and the country.

3.1.3. Peace as an ultimate goal of dialogue

Based on the findings presented earlier, and also on other occasions, the dialogue emphasised by Pope Leo XIV was aimed at peace. Even in political relations between countries, he continued to promote dialogue as a solution to conflict, rather than war. Therefore, on various occasions, he invited the leaders of countries currently at war (Ukraine-Russia, Iran-Israel, Hamas-Israel and other countries) to emphasise dialogue to resolve

⁵⁵ Lubov, —Pope Leo: Mary's song, the Magnificat, strengthens our hope, | *Vaticannews* (August 15, 2025).

⁵⁶ Budiono and Tinambunan, —FABC (Federation of Asian Bishops' Conferences): Menghargai dan Menghormati Kelayakan Kemanusiaan Asia – Indonesia, | *Studia Philosophica et Theologica* 22, 1 (2022), 7-8.

⁵⁷ Tinambunan, et al, —Implication Abu Dhabi Document: to build religious moderation with brotherhood-sisterhood and friendship in Indonesia, | *Cogent Arts & Humanities*, 12, 1 (2025), 4.

⁵⁸ Watkins, —Pope: Hunger must not be used as a weapon of war, | *Vaticannews* (June 30, 2025).

⁵⁹ Tinambunan et al, —Implication Abu Dhabi Document, | 5-6.

⁶⁰ Vatican News, —Pope Leo XIV at Inauguration Mass, | *Vaticannews* (May 18, 2025).

tensions and achieve peace.⁶¹ Pope Leo XIV saw that the best solution to resolve problems was through dialogue. Not only that, dialogue was also useful for avoiding conflict. In this context, dialogue is highly functional in all dimensions of humanity, not just in the inter-religious sphere, as is often assumed.

The church characterised by dialogue, as emphasised by Pope Leo XIV, is highly applicable in Indonesia, given its highly heterogeneous background in terms of religion, culture, groups, backgrounds and regions. The meaning of dialogue to resolve and avoid conflict is in sync with the character of the Indonesian people, which is based on deliberative consensus.⁶² This deliberative consensus has been made the foundation of the state, enshrined in the fourth principle of Pancasila.⁶³ Deliberation is a characteristic of the Indonesian people that can also be interpreted as dialogue. This means that this characteristic shows the coherence between the Church and the Indonesian state. Deliberation produces decisions that are essentially joint decisions that are for the good of creating peace. In principle, the Church and the Indonesian state strive for peace based on dialogue from the Church and deliberation from the state. The difference between the two is their origin. Deliberation originates from the spirit of the Indonesian state, while dialogue originates from love, which is God's identity towards humanity and the Church.

The most important message that Pope Leo XIV wanted to convey to the Church, including the Indonesian Church, was peace. Indonesian Catholics, as requested of Catholics in general, must first have peace within themselves, then share it with their families, fellow citizens, society, and the Indonesian state. This is the strength and uniqueness of Catholics that can enrich Indonesian society.⁶⁴ Pope Leo prefers to use the term 'bridge' to indicate the responsibility of church members to their society in relation to peace. In the Indonesian context, the use of 'bridgel' is also applicable,⁶⁵ but it would be more effective to use 'instil' peace, which is not coercive or apologetic, but rather an attitude of creating peace through one's way of life.⁶⁶ Therefore, the attitude of reconciliation demonstrates such a way of life, which, despite various bitter experiences towards Christians in general, including Catholics, forgiveness opens the way to peace in each region of Indonesia.⁶⁷ To support its roots, a mission of living in peace, such as within families, communities and other groups, is very influential.⁶⁸

4. Conclusion

When he first appeared in public after being elected leader of the Catholic Church, Pope Leo XIV emphasised dialogue. The same message was repeatedly emphasised in various meetings with different groups, including state leaders. The findings of this study show the

⁶¹ Watkins, —Pope at Regina Caeli: We cannot forget those suffering due to war,| *Vaticannews* (May 18, 2025). Joseph Tulloch, —Pope prays for victims of 'terrible massacre' in Benue State, Nigeria,| *Vaticannews* (June 15, 2025). He also conveyed the same thing on other occasions.

⁶² Deliberative consensus has various dimensions, but in the context of dialogue, deliberative consensus can be interpreted as a joint discussion or negotiation to resolve issues that are reviewed from various aspects. In this context, deliberative consensus is analogous to dialogue. Meanwhile, consensus is the result of deliberation. In the Indonesian context, it is usually combined with deliberative consensus, in the sense of negotiating to reach a decision, generally to resolve issues within the community. See Yusuf, —Pengertian Musyawarah Mufakat disertai Nilai-nilai yang Terkandung di Dalamnya,| *Gramedia Blog*.

⁶³ Pitaloka, —Musyawarah Mufakat sebagai Alat Pemersatu Bangsa,| *Kompasiana* (May 25, 2021).

⁶⁴ Watkins, —Pope at Regina Caeli: May Spirit open paths of reconciliation,| *Vaticannews* (June 8, 2025).

⁶⁵ Wells, —Pope Leo XIV: Now is the time for dialogue and building bridges,| *Vaticannews* (May 18, 2025). See also Carvalho, —Pope: AI development must build bridges of dialogue and promote fraternity,| *Vaticannews* (July 10, 2025).

⁶⁶ Tinambunan, —Implication Abu Dhabi Document,| 7-9.

⁶⁷ Merlo, —Pope renews call for ceasefire in Gaza after attack on Catholic parish,| *Vaticannews* (July 17, 2025).

⁶⁸ Pacheco, —Pope to young pilgrims: Your voices will be heard to the ends of the earth,| *Vaticannews* (July 30, 2025).

important role of dialogue as a solution to conflict, including disputes between countries, in order to achieve peace. As the supreme leader, he invited the Catholic Church to become a bridge of peace realised through dialogue.

The Church's guidance, with an emphasis on dialogue, is very applicable in Indonesia. With the country's heterogeneous background, the Indonesian Church has prioritised the role of dialogue in line with the fifth principle of Indonesia's state ideology, Pancasila, which characterises this nation with deliberation (discussion or negotiation) to reach a peaceful agreement. The spirit of dialogue is the soul of the Indonesian nation, and dialogue is the nature of the Indonesian church, which aims to achieve peace. Therefore, both aim to achieve peace.

The implementation of effective dialogue, as a 'bridge' to peace, as seen by Pope Leo XIV, is applicable. However, in the Indonesian context, the church, through its faithful, is not only a bridge, but also —instils and 'roots' peace through its way of life, with the hope that peace will become the identity of the Indonesian nation. This intention is not idealistic because humanism considers peace to be the goal. Similarly, the Indonesian state also considers peace to be its goal. Therefore, the Church and the Indonesian state share the goal of making peace a way of life.

5. References

- Akah, Josephine N. and Anthony C. Ajah, —Interreligious dialogue as a myth, *Theological Studies*, 78, 1 (2022), 1-7. <https://doi.org/10.4102/hts.v78i1.7706>
- Aubert, Roger-François-Marie. —Leo XIII, In *Encyclopedia Britannica*. <https://www.britannica.com/topic/Roman-Catholicism>
- Budiono, Ignasius and Edison R.L. Tinambunan, —FABC (Federation of Asian Bishops' Conferences): Menghargai dan Menghormati Kelayakan Kemanusiaan Asia – Indonesia, *Studia Philosophica et Theologica* 22, 1 (2022), 1-18. <https://doi.org/10.35312/spet.v22i1.429>
- Carolis, Alessandro De. —Pope Leo: So many innocent lives are being lost to war, *Vaticannews* (June 20, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-so-many-innocent-lives-are-being-lost-we-must-find-peace.html>
- Carvalho, Isabella H. De. —Pope: AI development must build bridges of dialogue and promote fraternity, *Vaticannews* (July 10, 2025). <https://www.vaticannews.va/en/pope/news/2025-07/pope-leo-xiv-artificial-intelligence-geneva-summit.html>
- Carvalho, Isabella H. de. —Pope: Migrants are —witnesses of hope in a devastated world, *Vaticannews* (July 25, 2025). <https://www.vaticannews.va/en/pope/news/2025-07/pope-leo-message-world-day-of-migrants-and-refugees.html>
- Fajri, Rahmatul. —Pejabat dan Anggota DPR Joget Berjemaah, Ketua MPR: Otomatis saat Dengar Lagu, *Media Indonesia* (August 19, 2025). <https://mediaindonesia.com/politik-dan-hukum/802745/pejabat-dan-anggota-dpr-joget-berjemaah-ketua-mpr-otomatis-saat-dengar-lagu>
- Fitriyah, Lailatul. —Religions in Times of Peace: Conceptualizing the Practice of Interreligious Dialogue in the Post-Conflict Environment, *Indonesian Perspective* 1, 1 (2016), 63-73. <https://doi.org/10.14710/ip.v1i1.10429>

- Giribaldi, Edoardo. —Pope Leo XIV: Peter and Paul, examples of communion and harmony.‖ *Vaticannews* (June 29, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-leo-xiv-peter-and-paul-examples-of-communion-and-harmony.html>
- Gussie, Kielce. —Pope Leo XIV to Centesimus Annus Foundation: 'Give voice to the poor.'‖ *Vaticannews* (May 17, 2025). <https://www.vaticannews.va/en/pope/news/2025-05/pope-leo-to-centesimus-annus-foundation-give-voice-to-the-poor.html>
- Gussie, Kielce. —Pope Leo: Compassion is a matter of humanity, not a religious issue.‖ *Vaticannews* (May 28, 2025). <https://www.vaticannews.va/en/pope/news/2025-05/pope-leo-xiv-compassion-matter-of-humanity-not-religious-issue.html>
- Gussie, Kielce. —Pope Leo: Families are the cradle of humanity's future.‖ *Vaticannews* (June 1, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-leo-families-are-the-cradle-of-humanitys-future.html>
- Gussie, Kielce. —Pope Leo to Christians in Middle East: The whole Church stands with you.‖ *Vaticannews* (June 25, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-to-christians-in-middle-east-whole-church-stands-with-you.html>
- Hamsah, Ustadi and Moh Soehadha. —Leonard Swidler and the Significance of Transformative Theology for Interfaith Dialogue.‖ *Journal for the Study of Religions and Ideologies* 23, 69 (2024), 61-80. <https://thenewsjsri.ro/index.php/njsri/article/view/667>
- Hasan, Zainudin, Bagas Satria Wijaya and M. Faisal Syahputra, —Paradigma Bhineka Tunggal Ika dan Implikasinya dalam Menangani Tawuran Antar Kelompok,‖ *Jaksa* 2, 3 (2024) 4-7, 1-14. <https://journal.stekom.ac.id/index.php/Jaksa/article/view/1868>
- Kementerian Agama Republik Indonesia, —HAK KWI dan Kemenag Gelar Dialog Dalam Kebenaran dan Kasih.‖ <https://kemenag.go.id/nasional/hak-kwi-dan-kemenag-gelar-dialog-dalam-kebenaran-dan-kasih-s05h80>
- Lubov, Deborah Castellano. —Pope Leo: AI must help and not hinder children and young people's development.‖ *Vaticannews* (June 29, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-leo-on-ai-exceptional-tool-but-cannot-forget-human-dignity.html>
- Lubov, Deborah Castellano. —Pope Leo XIV receives the President of the Republic of Algeria.‖ *Vaticannews* (July 24, 2025). <https://www.vaticannews.va/en/pope/news/2025-07/pope-leo-xiv-receives-president-of-algeria-vatican.html>
- Lubov, Deborah Castellano. —Pope Leo: We must preserve 'Spirit of Helsinki' to persevere in dialogue.‖ *Vaticannews* (July 30, 2025). <https://www.vaticannews.va/en/pope/news/2025-07/pope-leo-helsinki-accords-general-audience.html>

- Lubov, Deborah Castellano. —Pope Leo XIV to hold his first digital encounter with young US Catholics.‖ *Vaticannews* (August 15, 2025).
<https://www.vaticannews.va/en/pope/news/2025-08/pope-leo-xiv-to-hold-his-first-ever-digital-encounter-with-youth.html>
- Deborah Castellano Lubov, —Pope Leo: Mary’s song, the Magnificat, strengthens our hope,‖ *Vaticannews* (August 15, 2025). <https://www.vaticannews.va/en/pope/news/2025-08/pope-leo-xiv-on-assumption-castel-gandolfo-15-august-2025.html>
- Lubov, Deborah Castellano. —Pope Leo: Christians must give shared witness to humanity's suffering.‖ *Vaticannews* (August 22, 2025).
<https://www.vaticannews.va/en/pope/news/2025-08/pope-leo-greets-ecumenical-week-in-stockholm.html>
- Nugroho, Novi Dwi, Daniel Rabitha, Ismail, Marpuah, Retno Kartini Savitaningrum Imansah, and Ahsanul Khalikin, —Two philanthropic institutions for one purpose in different ways: utilisation of religious philanthropy in terrorism financing in Indonesia,‖ *Cogent Social Sciences* 11, 1 (2025), 1-14.
<https://doi.org/10.1080/23311886.2024.2428370>
- Merlo, Francesca. —Pope renews call for ceasefire in Gaza after attack on Catholic parish.‖ *Vaticannews* (July 17, 2025). <https://www.vaticannews.va/en/pope/news/2025-07/pope-renews-calls-for-ceasefire-in-gaza-following-attack-on-cath.html>
- Pacheco, Johan. —Pope to young pilgrims: Your voices will be heard to the ends of the earth.‖ *Vaticannews* (July 30, 2025). <https://www.vaticannews.va/en/pope/news/2025-07/pope-jubilee-youth-voices-end-of-the-earth.html>
- Pitaloka, Putri Diah. —Musyawarah Mufakat sebagai Alat Pemersatu Bangsa.‖ *Kompasiana* (May 25, 2021).
<https://www.kompasiana.com/putripitaloka06/60ac5f82d541df24a7163252/musyawarah-mufakat-sebagai-alat-pemersatu-bangsa>
- Redaksi, —Dialog Konferensi Waligereja Indonesia, Prabowo Subianto Komitmen Pemilu Santun dan Damai,‖ *Tempo* (Januari 26, 2024). <https://www.tempo.co/foto/arsip/dialog-konferensi-waligereja-indonesia-prabowo-subianto-komitmen-pemilu-santun-dan-damai-34530>
- Reporter. —Biography of His Holiness Leo XIV.‖ *L’Osservatore Romano* (May 16, 2025).
www.osservatoreromano.va/en/news/2025-05/ing-006/biography-of-his-holiness-leo-xiv.html
- Reporter. —First address to the faithful.‖ *L’Osservatore Romano* (May 8, 2025), 13.
- Reporter, —Homily to his 132 brother Cardinals in the Sistine Chapel,‖ *L’Osservatore Romano* (May 9, 2025), 16-19.
- Sidang Agung Gereja Katolik Indonesia. —Profil KWI.‖ <https://www.kawali.org/profil-kwi/>
- Steven, Bobby. —Menebak Arah Langkah Paus Leo XIV.‖ *Kompas* (May 9, 2025).
<https://www.kompas.id/artikel/menebak-arah-langkah-paus-leo-xiv>
- Tinambunan, Edison R.L. —Analisis Platonian atas Fenomena Regresi Demokrasi di Indonesia.‖ *Politika* 14, 1 (2023), 87-105.
<https://doi.org/10.14710/politika.14.1.2023.87-106>

- Tinambunan, Edison R.L. —Politics and Religion: Dichotomy and Correlation in the Context of Indonesian Democracy.‖ *Prosiding Seri Filsafat Teologi* 33, 32 (2023), 26-39.
<https://doi.org/10.35312/serifilsafat.v33i32.193>
- Tinambunan, Edison R. L., I Ketut Gegal, Peter Bruno Sarbini and Gus Zain Baik.
—Implication Abu Dhabi Document: to build religious moderation with brotherhood-sisterhood and friendship in Indonesia.‖ *Cogent Arts & Humanities*, 12, 1 (2025), 1-13.
<https://doi.org/10.1080/23311983.2025.2451514>
- Tornielli, Andrea. —Called to be human.‖ *Vaticannews* (June 9, 2025).
<https://www.vaticannews.va/en/vatican-city/news/2025-06/called-human-editorial-andrea-tornielli-pope-leo-xiv-ratzinger.html>
- Trikarinaputri, Ervana. —Menakar Arah Gereja Katolik di Bawah Kepemimpinan Paus Leo XIV.‖ *Tempo* (May 10, 2025). https://www.tempo.co/politik/menakar-arah-gereja-katolik-di-bawah-kepemimpinan-paus-leo-xiv-1394459#goog_rewarded
- Tulloch, Joseph. —Pope Leo XIV prays at tomb of St. Paul.‖ *Vaticannews* (May 20, 2025).
<https://www.vaticannews.va/en/pope/news/2025-05/pope-leo-xiv-st-paul-tomb-mission-romans-grace-faith.html>
- Tulloch, Joseph. —At the Sunday Angelus, Pope Leo prays for victims of conflicts in Nigeria, Sudan, Myanmar, Ukraine, and the Middle East.‖ *Vaticannews* (June 15, 2025).
<https://www.vaticannews.va/en/pope/news/2025-06/pope-terrible-massacre-gumayelwata-benue-state-nigeria.html>
- Tulloch, Joseph. —Pope appeals for end to Gaza ‘barbarity’.‖ *Vaticannews* (July 20, 2025).
<https://www.vaticannews.va/en/pope/news/2025-07/pope-leo-gaza-church-barbarity-netanyahu.html>
- Vatican News. —Leo XIV is the new Pope.‖ *Vaticannews* (May 8, 2025).
<https://www.vaticannews.va/en/pope/news/2025-05/cardinal-elected-pope-papal-name.html>
- Vatican News. —Pope Leo XIV at Inauguration Mass: Let us walk towards God and love one another.‖ *Vaticannews* (May 18, 2025).
<https://www.vaticannews.va/en/pope/news/2025-05/pope-leo-xiv-let-us-walk-towards-god-and-love-one-another.html>
- Vatican News. —Pope Leo: We are with the young people of Gaza, Ukraine and war-torn lands.‖ *Vaticannews* (August 03, 2025). <https://www.vaticannews.va/en/pope/news/2025-08/pope-we-are-with-young-people-of-gaza-ukraine-war-torn-lands.html>
- Vatican News. —Pope Leo: Stop the war in Ukraine and the hunger in Gaza. May the hostages be freed.‖ *Vaticannews* (August 13, 2025). <https://www.vaticannews.va/en/pope/news/2025-08/pope-stop-violence-ukraine-hunger-in-gaza-may-hostages-be-freed.html>
- Watkins, Devin. —Pope Leo XIV: News media should foster peace and disarm words.‖ *Vaticannews* (May 13, 2025). www.vaticannews.va/en/pope/news/2025-05/pope-leo-xiv-media-professionals-audience-conclave.html

- Watkins, Devin. —Pope at Regina Caeli: We cannot forget those suffering due to war.‖ *Vaticannews* (May 18, 2025). <https://www.vaticannews.va/en/pope/news/2025-05/pope-leo-xiv-regina-caeli-appeals-war-gaza-ukraine-myanmar.html>
- Watkins, Devin. —Pope Leo XIV: Bishops must not turn their gaze from the poor.‖ *Vaticannews* (June 1, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-leo-xiv-madagascar-bishops-jubilee-pilgrimage-audience.html>
- Devin Watkins, —Pope at Regina Caeli: May Spirit open paths of reconciliation,‖ *Vaticannews* (June 8, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-leo-xiv-pentecost-regina-caeli-reconciliation.html>
- Devin Watkins, —Pope: Hunger must not be used as an weapon of war,‖ *Vaticannews* (June 30, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-leo-xiv-un-fao-44th-conference-message.html>
- Watkins, Devin. —Pope at Regina Caeli: May Spirit open paths of reconciliation.‖ *Vaticannews* (June 08, 2025). <https://www.vaticannews.va/en/pope/news/2025-06/pope-leo-xiv-pentecost-regina-caeli-reconciliation.html>
- Watkins, Devin. —Pope: Altar servers help lead faithful into sacred Mystery of Mass,‖ *Vaticannews* (August 25, 2025). <https://www.vaticannews.va/en/pope/news/2025-08/pope-leo-xiv-france-altar-servers-mystery-mass.html>
- Wells, Christopher. —Pope Leo XIV: Now is the time for dialogue and building bridges.‖ *Vaticannews* (May 18, 2025). <https://www.vaticannews.va/en/pope/news/2025-05/pope-leo-xiv-now-is-the-time-for-dialogue-and-building-bridges.html>
- Wells, Christopher. —Pope Leo XIV calls for peace in Ukraine and ceasefire in Gaza.‖ *Vaticannews* (May 28, 2025). <https://www.vaticannews.va/en/pope/news/2025-05/pope-leo-xiv-calls-for-peace-in-ukraine-ceasefire-in-gaza.html>
- Wells, Christopher. —Pope Leo XIV: Seek grace to pursue the path of unity and fraternal charity.‖ *Vaticannews* (July 17, 2025). <https://www.vaticannews.va/en/pope/news/2025-07/pope-see-grace-to-pursue-path-of-unity-and-fraternal-charity.html>
- Mochamad Aris Yusuf. —Pengertian Musyawarah Mufakat disertai Nilai-nilai yang Terkandung di Dalamnya.‖ *Gramedia Blog*. <https://www.gramedia.com/literasi/musyawah-mufakat/?srsId=AfmBOop11DENoYxuThthWoMAfl599JYkWJK1kH-7tB7JklIv8UqCi6Uk>